

**CONGRESSMAN JOHN SARBANES (MD-3)  
ACADEMY APPLICATION CHECKLIST—CLASS OF 2019**

**THIS FORM IS TO BE COMPLETED, SIGNED, AND RETURNED WITH YOUR APPLICATION PACKET BY 5 PM ON FRIDAY, OCTOBER 24th, 2014 TO THE TOWSON DISTRICT OFFICE, 600 BALTIMORE AVE., TOWSON, MD. AN APPLICATION THAT IS NOT RECEIVED IN THE OFFICE BY 5 PM ON FRIDAY, OCTOBER 24th, 2014 WILL BE CONSIDERED INACTIVE AND WILL NOT RECEIVE FURTHER CONSIDERATION.**

My packet is complete and includes the following information:

\_\_\_\_\_ Application form (4 copies of the form and essays)

\_\_\_\_\_ Three letters of recommendation (All reference letters must be signed and submitted in sealed envelopes)

\_\_\_\_\_ Recommendation completed by \_\_\_\_\_

\_\_\_\_\_ Recommendation completed by \_\_\_\_\_

\_\_\_\_\_ Recommendation completed by \_\_\_\_\_

\_\_\_\_\_ Official SAT scores requested (from the College Board to be sent sealed directly to the Congressional Office using College Board Code 5637)

**(Please note: This is the only item that may be submitted separately.)**

\_\_\_\_\_ High school transcript + college transcript if applicable

\_\_\_\_\_ Recent photograph of applicant

\_\_\_\_\_ Notarized application of residence

Signature: \_\_\_\_\_

Name: (please print) \_\_\_\_\_

Date: \_\_\_\_\_

**APPLICATION FOR SERVICE ACADEMY NOMINATION  
CLASS OF 2019**  
(Please type)

**ATTACH PHOTOGRAPH HERE**

**BASIC INFORMATION**

1. Name: \_\_\_\_\_  
(Last) (First) (Middle) (Suffix)

2. Academies to which you are applying. Please order by preference.  
\_\_\_\_\_ Air Force    \_\_\_ Military    \_\_\_ Merchant Marine    \_\_\_ Navy

3. Permanent Address:

\_\_\_\_\_ (number & street)

\_\_\_\_\_ (city, state, zip)

\_\_\_\_\_ (county)

\_\_\_\_\_ (telephone - home)

\_\_\_\_\_ (cell phone)

\_\_\_\_\_ (email address)

4. Temporary Address (if applicable):

\_\_\_\_\_ (number & street)

\_\_\_\_\_ (city, state, zip)

\_\_\_\_\_ (county)

\_\_\_\_\_ (telephone)

\_\_\_\_\_ (dates at this address)

5. Do you currently attend an academy prep school? If so, which one?  
Please give the name, address and telephone number.
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6. Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
7. Date of Birth: \_\_\_\_\_ (mm/dd/yyyy)
8. Are you a citizen of the United States of America? \_\_\_\_\_  
If not, have you applied for citizenship and where are you in the process?
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9. High School: \_\_\_\_\_
10. High School Address: \_\_\_\_\_ (number & street)  
\_\_\_\_\_ (city, state, zip)  
\_\_\_\_\_ (telephone)
11. Cumulative Grade Point Average: \_\_\_\_\_ Class Rank: \_\_\_\_/\_\_\_\_
12. SAT score: Critical Reading: \_\_\_\_\_ Math: \_\_\_\_\_ Writing: \_\_\_\_\_
13. For Students Who Have Graduated High School in 2013 or before:
- A. Are you attending college? \_\_\_\_\_ Yes \_\_\_\_\_ No
- B. If so, give the name and address of the college?
- C. How have your experiences since you graduated high school helped better to prepare you for admission to a service academy?

14. Have you had any high school active or reserve military experience? \_\_\_\_\_  
If yes, provide details.
15. Other nominating sources to which you are applying (please list)

### **ACADEMICS**

16. What is your strongest academic area? Why?
17. Which do you consider your weakest academic area? Why?
18. List any academic honors or prizes you have received.
19. If you are not appointed to a service academy, what are your alternate educational or career plans? Please list any colleges or universities to which you have applied.

### **ATHLETICS**

20. List all school and community athletic activities in which you have participated. Include any personal or team achievements that demonstrate athletic or leadership potential.



**ESSAYS—PLEASE USE A SEPARATE PIECE OF PAPER FOR EACH ESSAY AND  
LIMIT EACH RESPONSE TO 500 WORDS.**

Why do you want to attend a service academy?

Assuming that your career plans proceed exactly as you would hope, what do you see yourself doing in ten years in terms of personal and family-related goals?

Who do you see as either a historical or personal role model and why?

I certify that my answers in this application are true and are solely my own work. By signing this application, I am giving the Office of Congressman Sarbanes permission to use my name and image on his website and in press releases.

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Signature

Date

Return To:

Congressman John P. Sarbanes  
600 Baltimore Ave., Suite 303  
Towson, MD 21204  
Attn: Cyndy Clausen



CONGRESSMAN  
**JOHN SARBANES**  
 REPRESENTING MARYLAND'S 3RD CONGRESSIONAL DISTRICT



**AFFIDAVIT OF RESIDENCE**

(This affidavit must be completed and executed by your parent or legal guardian in order to establish that you meet the statutory requirement of legal residence in Maryland's Third Congressional District)

I, \_\_\_\_\_, being of lawful age and a resident of \_\_\_\_\_ in \_\_\_\_\_ County, Maryland, do on oath and under penalties of perjury, depose and say:

1, that I am the parent and entitled to the custody of, or the legal guardian of \_\_\_\_\_, a minor, who has applied to the Honorable John P. Sarbanes, Member of the United States Congress, for consideration as an appointee to the United States \_\_\_\_\_ Academy; that said \_\_\_\_\_ is my son or daughter, and in my legal custody or is my legal ward and lives with me; and that our legal residence is \_\_\_\_\_ . **(Applicants 18 and over may omit this)**

2, that I have resided at said \_\_\_\_\_ for \_\_\_\_\_ years, and although I may from time to time have sojourned in other parts, it has always been and still is my continuous, firm and unwavering intention to return to said \_\_\_\_\_, and to reside there permanently.

That in evidence thereof, I depose and say that:

- a. My domicile is at \_\_\_\_\_
- b. I have paid real estate taxes to \_\_\_\_\_ County, Maryland, during the following years \_\_\_\_\_
- c. I am registered as a voter in \_\_\_\_\_ County, Maryland, and have voted in primary and or general elections in said county in the following years: \_\_\_\_\_.

\_\_\_\_\_  
 (Signature of Parent, Guardian, or Applicant if 18 or over)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
 (Notary Public)