



CONGRESSMAN JOHN SARBANES (MD-03)

ACADEMY APPLICATION CHECKLIST – CLASS OF 2023

THIS FORM IS TO BE COMPLETED, SIGNED, AND RETURNED WITH YOUR APPLICATION PACKET BY **5 PM ON FRIDAY, OCTOBER 19, 2018** TO THE TOWSON DISTRICT OFFICE: 600 BALTIMORE AVE., SUITE 303, TOWSON, MD. AN APPLICATION THAT IS NOT RECEIVED IN THE OFFICE BY **5 PM ON FRIDAY, OCTOBER 19, 2018** WILL BE CONSIDERED INACTIVE AND WILL NOT RECEIVE FURTHER CONSIDERATION.

My packet is complete and includes the following information:

- ___ Four (4) copies of the application form and essays
- ___ Three (3) letters of recommendation
(All reference letters must be **signed and submitted in sealed envelopes.**)
- ___ Recommendation completed by _____
- ___ Recommendation completed by _____
- ___ Recommendation completed by _____

- ___ Official SAT (College Code: 5637) and/or ACT (College Code: 7445) scores requested to be sent sealed directly to the Congressional Office by the testing agency. (Please note: This is the only item that may be submitted separately.)

- ___ High school transcript and college transcript if applicable
- ___ Recent photograph of applicant
- ___ Notarized application of residence

(Signature)

(Print Name)

(Date)

3. Permanent Address

(Number & Street)

(City, State, Zip)

(County)

(Home Phone)

(Cell Phone)

(Email Address)

4. Temporary Address (If Applicable):

(Number & Street)

(City, State, Zip)

(County)

(Phone)

(Dates at This Address)

5. **Do you currently attend an academy prep school?** _____ If yes, which one?

(Name)

(Number & Street)

(City, State, Zip)

(Phone)

6. **Social Security Number:** _____ - _____ - _____

7. **Date of Birth (MM/DD/YYYY):** ____/____/____

8. **Are you a citizen of the United States of America?** _____

If not, have you applied for citizenship and where are you in the process?

9. **High School**

(Name)

(Number & Street)

(City, State, Zip)

(Phone)

10. **Cumulative Grade Point Average:** _____ **Class Rank:** ____ / ____

11. **SAT Score:**

Critical Reading: _____ Math: _____ Writing: _____

12. **ACT Composite Score:** _____

13. For Students Who Have Graduated High School in 2017 or Before:

A. **Are you currently attending college?** ____ No ____ Yes (If yes, which one?)

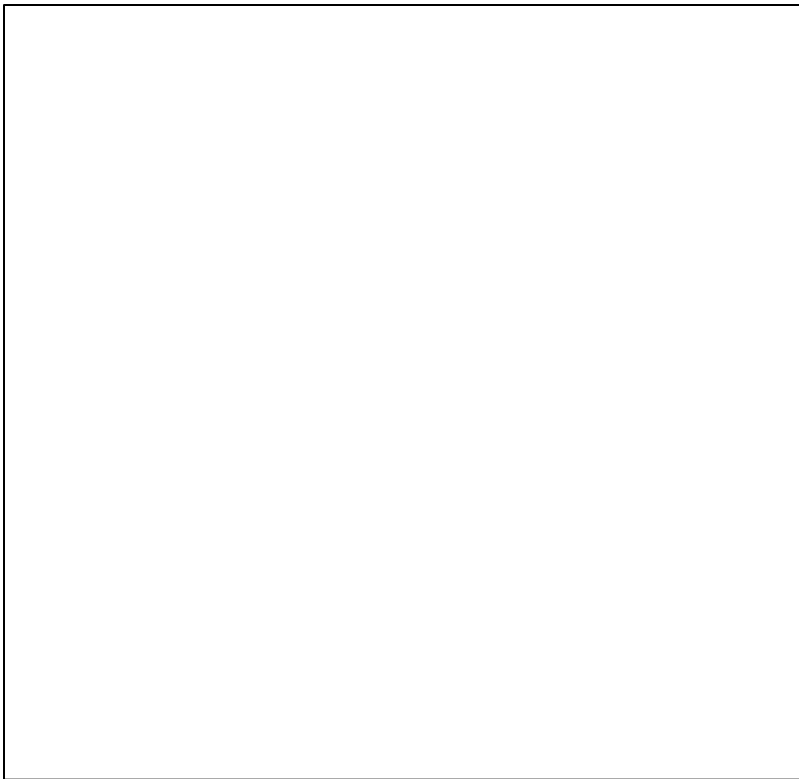
(Name)

(Number & Street)

(City, State, Zip)

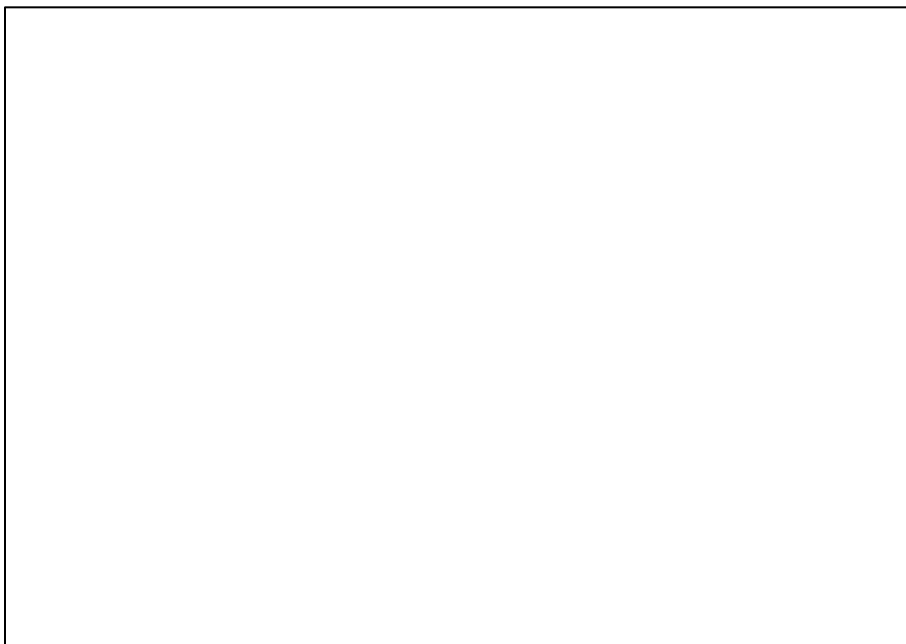
(Phone)

B. Since you have graduated high school, how have your experiences helped better prepare you for admission to a service academy?



14. Have you had any active or reserve military experience in high school? _____

If yes, provide details.

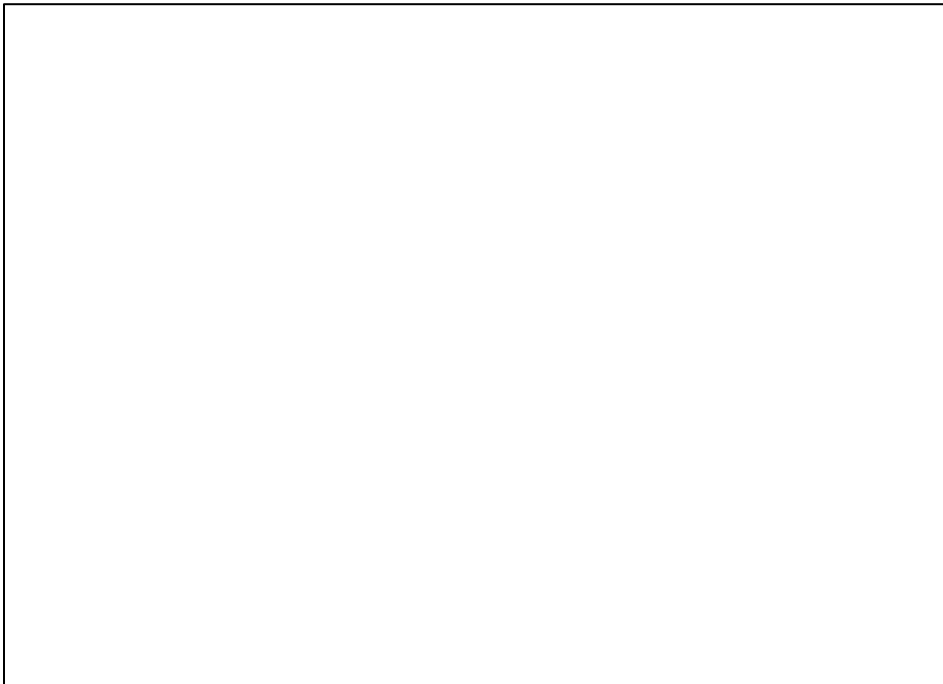


Academics

16. What is your strongest academic area? Why?



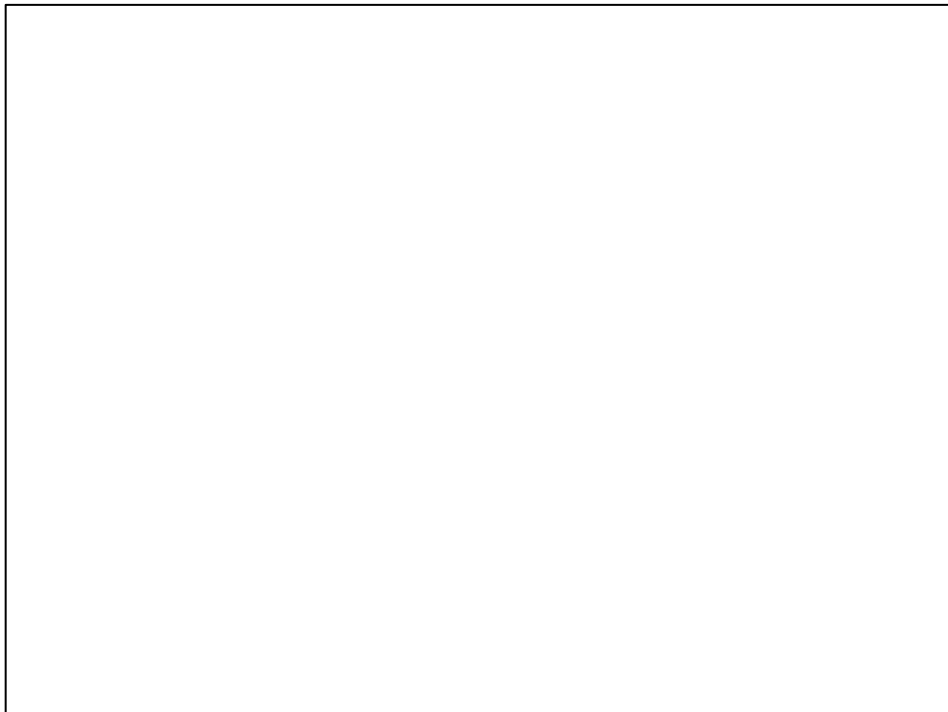
17. Which do you consider your weakest academic area? Why?



18. List any academic honors or prizes you have received.

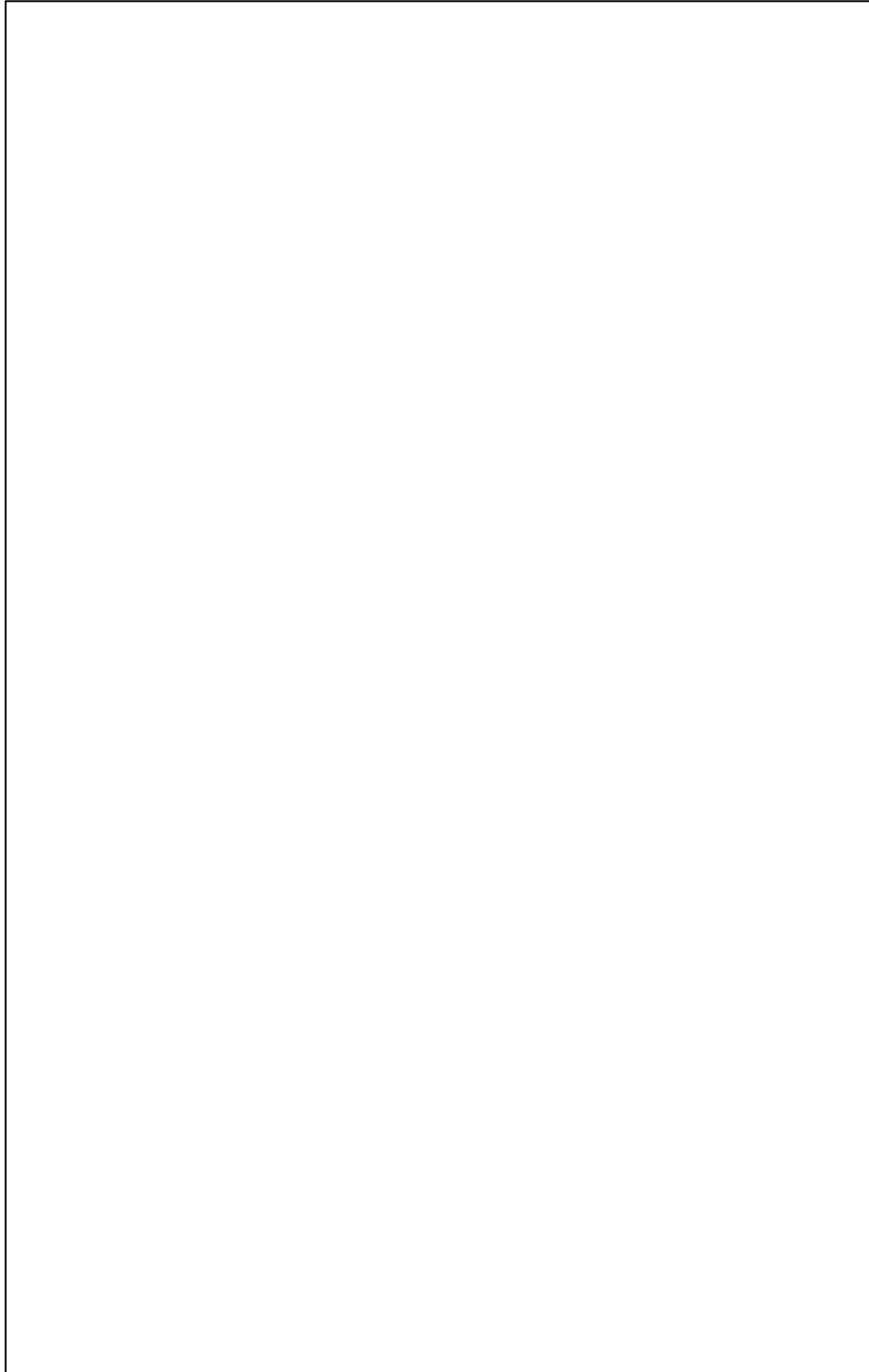


19. If you are not appointed to a service academy, what are your alternate educational or career plans? Please list any colleges or universities to which you have applied.



Athletics

20. **List all school and community athletic activities in which you have participated. Include any personal or team achievements that demonstrate athletic or leadership potential.**

A large, empty rectangular box with a thin black border, intended for the student to write their response to question 20.

School and Community Activities

21. Describe fully any other extracurricular activities, including community service, in which you have participated. Include length of involvement, positions of responsibility or leadership in which you served, and honors or recognition you received.

A large, empty rectangular box with a thin black border, intended for the student to provide a detailed description of their extracurricular activities, community service, and any honors or recognition received.

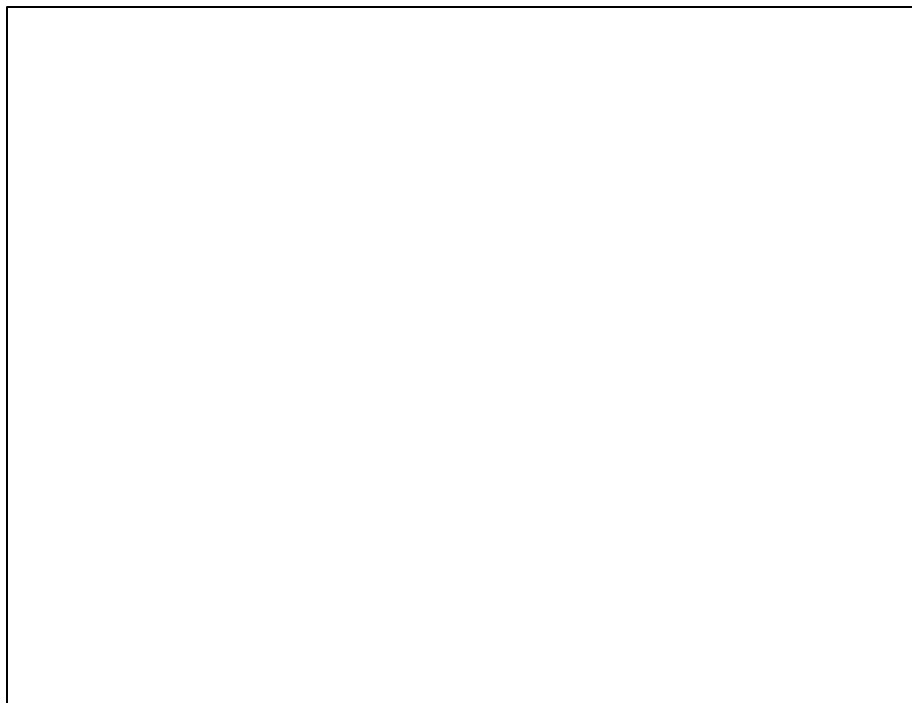
22. List at least three books you have read during the past year in order of significance to you. (School assigned reading excluded.)

23. List any employment during the past school year or summer. Include paid and unpaid positions. Describe the job, place of employment and number of hours worked per week.

24. Describe any significant travel experiences.

A large, empty rectangular box with a thin black border, intended for the student to describe any significant travel experiences.

25. Have you ever been arrested, placed on probation, involved in honor violations, or dismissed/suspended from school? If so, explain below.

A large, empty rectangular box with a thin black border, intended for the student to explain any history of arrests, probation, honor violations, or school dismissals/suspensions.

Essays

ON A SEPARATE PIECE OF PAPER, PLEASE RESPOND TO EACH OF THE THREE BELOW ESSAY PROMPTS, LIMITING EACH RESPONSE TO 500 WORDS.

1. **Why do you want to attend a service academy?**

2. **Assuming that your career plans proceed exactly as you would hope, what do you see yourself doing in ten years in terms of personal and family-related goals?**

3. **Whom do you see as either a historical or personal role model and why?**

* * *

I certify that my answers in this application are true and are solely my own work. By signing this application, I am giving the Office of Congressman Sarbanes permission to use my name and image on his website and in press releases.

(Signature)

____/____/_____
(Date: MM/DD/YYYY)

Return This Application to:

**Congressman John P. Sarbanes
600 Baltimore Ave., Suite 303
Towson, MD 21204
Attn: Fred Hassell**



Office of Congressman John P. Sarbanes

Maryland's Third Congressional District

AFFIDAVIT OF RESIDENCE

(THIS AFFIDAVIT MUST BE COMPLETED AND EXECUTED BY YOUR PARENT OR LEGAL GUARDIAN IN ORDER TO ESTABLISH THAT YOU MEET THE STATUTORY REQUIREMENT OF LEGAL RESIDENCE IN MARYLAND'S THIRD CONGRESSIONAL DISTRICT)

I, _____, being of lawful age and a resident of _____ in _____ County, Maryland, do on oath and under penalties of perjury, depose and say:

1, that I am the parent and entitled to the custody of, or the legal guardian of _____, a minor, who has applied to the Honorable John P. Sarbanes, Member of the United States Congress, for consideration as an appointee to the United States _____ Academy; that said _____ is my son or daughter, and in my legal custody or is my legal ward and lives with me; and that our legal residence is _____.

(Applicants 18 and over may omit this)

2, that I have resided at said _____ for _____ years, and although I may from time to time have sojourned in other parts, it has always been and still is my continuous, firm and unwavering intention to return to said _____, and to reside there permanently.

That in evidence thereof, I depose and say that:

- a. My domicile is at _____.
- b. I have paid real estate taxes to _____ County, Maryland,
during the following years _____.
- c. I am registered as a voter in _____ County, Maryland,
and have voted in primary and or general elections in said county in the
following years _____.

(Signature of Parent, Guardian, or Applicant if 18 or Over)

Subscribed and sworn to before me this _____ day of _____, 2018

(Notary Public)